



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

13 MAR 12 A8:08

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Newport Hills Land Company, Inc.	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): annew@inlandnet.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant: Vice President, Acquisitions and Development		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Newport Hills Land Company, Inc., Sasse Ridge LLC, Jolly Mountain Group LLC	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): annew@inlandnet.com		

B50 03-12-2013
CK# 1582
3/19/13

ECY 040-1-14 (Rev. 2/12)

64-35605
03-12-2013
39 KIT [1]

APPLICATION FOR A WATER RIGHT PERMIT

For Ecology Use	APPLICATION NO: _____		SEPA: Exempt/Not Exempt _____	
	Fee Paid: _____	Check No: _____	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date _____	By _____	WRIA: _____
Pre-application interviewer: _____				

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
 If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Briefly describe the purpose of your proposed project: This is a permit request for approximately 2.68 acre feet per year (AFY) of mitigation water to serve residential recreational units with the estimated consumptive water use to be mitigated with trust water right number CS4-02316sb8(a1); CS4-02316sb8(b1); CS4-02316sb8(c1); and CS4-02316sb8(d1). These trust water applications (submitted to Ecology on August 22, 2012), remain under review and an authorized quantity will be water banked in the Yakima River Mitigation Water Services Exchange, in accordance with RCW 90.42 and that certain Trust Agreement dated September 30, 2011 between Ecology and Yakima River Mitigation Water Services LLC. This mitigated permit application is presented to Ecology now so that the review can run as concurrent as possible with the trust water right application for the mitigation water. The proposed place of use includes certain parcels within a portion of the west half of Section 21, T21N, R14E, W.M., Kittitas County as shown on the attached plat and survey maps, totaling approximately 184 acres. A quantity of water not to exceed 2.68 AFY will be allocated to specific parcels to meet market demand and assigned to one of the four existing points of withdrawal. Generally, parcels will be assigned to the nearest point of withdrawal and water system service area in a logical and efficient manner suitable for the water system and corresponding terrain. It is possible that as build out occurs, a few parcels may be re-assigned to one of the other water systems. Water use is based on an average daily demand rate of 250 gallons per day (gpd) for recreational home sites. The total amount of consumptive water used on the proposed place of use from the points of withdrawal will not exceed 2.68 AFY. Future water needs in excess of 2.68 AFY shall be supported by additional mitigated permit requests. The project is in Upper Kittitas County and this permit request qualifies for expedited processing under WAC 173-539A-060.

Anticipated length of time to complete your project: 15-20 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic residential recreation	100	8.9 (2.68 Cu)	
TOTAL:	100	8.9 (2.68 Cu)	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well No. AFH 751(Sasse Ridge): <u>Depth 140 feet;</u> <u>Diameter 6 inches</u> Well No. APE 780 (Jolly Mtn.) <u>Depth 620 feet,</u> <u>Diameter 6 inches</u> Well No. APG 953 (Anna Bell Water Club), <u>Depth</u> <u>245 feet, Diameter 6 inches.</u> Well No. APG 996 (Marion Weis) <u>Depth 345 feet,</u> <u>Diameter 6 inches</u> Number of proposed points of withdrawal: <u>4</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>AFH 751; APE 780; APG 953, APG</u> <u>996 (See attached Water Well Reports and Pump</u> <u>Test)</u>

THESE TAGS
DON'T MATCH
WELL LOGS -
I WANT W/ WELL
LOG INFO. -

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
20542 (Sasse Ridge LLC)		West 1/2	21	21N	14E	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐_____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County
957154 (Jolly Mtn. Group LLC)		West 1/2	21	21N	14E	Kittitas
Lot(s)	Block(s)		Subdivision			
13			Eagle Nest Plat			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐_____) corner of Section_____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

SEE ATTACHED SHEET WITH THE THIRD and FOURTH POINTS OF WITHDRAWAL

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See Attached Plat and Survey Maps

¼	¼	Section	Twp.	Range	County	Parcel No.
	West Half	21	21N	14E	Kittitas	multiple

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number:

The applicant is the Declarant of that certain Declaration of Covenants for the Anna Bell Water System recorded December 12, 2008 under AFN200812120026 and has legal authority to make this application for those lots that are subject to the Declaration, but not currently owned by the applicant. Parcels owned by the following entities are included in this application and owners of those parcels will have the opportunity to voluntarily request (from the applicant) mitigation water to be allocated to their parcel pursuant to this permit. If any portion of the 2.68 AFY of water is allocated to any of the parcels currently owned by one of the entities below, a ground water mitigation certificate or similar recordable instrument would need to be mutually executed between the applicant and any such parcel owner.

Greg Maras, P.O. Box 243, Ronald, WA 98940

David Sharp, P.O. Box 579, Mercer Island, WA 98040

Diane Dodson & Lesley Richardson, 46025 SE Edgewick Rd., North Bend, WA 98045

James Ball, 10525 176th Ct., NE, Redmond, WA 98052

Andy Gillis & Karen Borozon, 346 Sunset Ave., N., Edmonds, WA 98020

David Shaffer, 4073 172nd Pl., SE, Bellevue, WA 98008

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

SEE ATTACHED PLAT AND SURVEY MAPS

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing Anna Bell Water System is a pressurized pump system using 2-inch mainlines at the source meter, individual parcel meters, a booster pump, pressure reducing station, and a storage tank. The three other points of withdrawal will serve separate group water systems and will be either pressurized pump systems or gravity flow delivery systems with the type and size of devices required by Kittitas County and Washington Department of Health at the time such systems are presented for governmental approval as public water systems.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>32 (estimated)</u>	Present population to be served water: _____
Type of connections: <u>recreational home sites</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>09/09/2009</u> Water System Number: <u>AC239E</u>	
Name of water system: <u>Anna Bell Water System</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

If yes, explain why you are unable to connect to the system: The Anna Bell Water System service area is limited to the parcels on the Anna Bell Plat, and the water system includes only one point of withdrawal. WAC 173-539A currently requires this application be made for mitigation water.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = **Zero** ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: **None**

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

NONE

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-90, take Exit 80, go through Bull Frog Road round-about toward Roslyn and through town on SR 903. Continue on Salmon la Sac Highway and take a right on Hex Mountain Drive, Newport Creek Drive, and Anna Bell Drive.

Site Address: Salmon la Sac Highway and along Hex Mountain Drive, Newport Creek Drive and Anna Bell Drive, all by Lake Cle Elum, Kittitas County.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Anne Watanabe

Print Name

(Applicant or authorized representative)

Anne Watanabe

Signature

3.6.2013

Date

Nathan R. Weis

Print Name

(Legal Owner or Part Owner Place of Use)

Nathan R. Weis

Signature

3.6.2013

Date

Nathan R. Weis

Print Name

(Legal Owner or Part Owner Place of Use)

Nathan R. Weis

Signature

3.6.2013

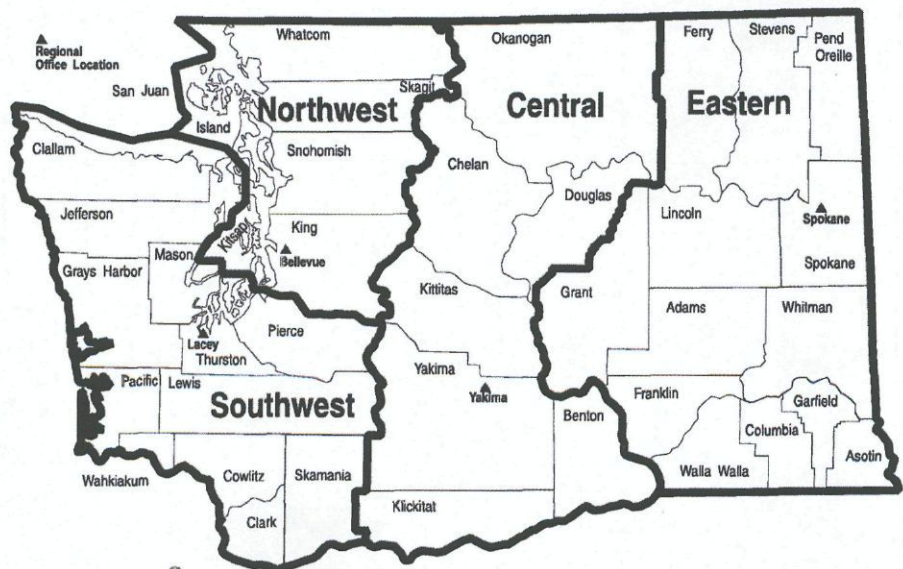
Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Water Right Permit Application Attachment-Additional Point of Diversion/Withdrawal
Newport Hills Land Company, et al

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
956697 (Newport Hills Land Company)		West ½	21	21N	14E	Kittitas
Lot(s)	Block(s)		Subdivision			
6			Hex Mountain Plat			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
951652 (Newport Hills Land Company)		NW	21	21N	14E	Kittitas
Lot(s)	Block(s)		Subdivision			
3			Anna Bell Plat			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

Water Right Permit Application -Attachment-Legal Description Place of Use
Newport Hills Land Company, et al

Abbreviated Legal for Place of Use:

A portion of the West half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, Washington.

Lot 10 of that certain record of survey filed on September 10, 2007 in Book 34 of Surveys at Page 136 under Kittitas County Auditor's File Number 200709100070, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington. *[Note: Lot 10 described above is currently being subdivided into 10 lots, commonly named the Sasse Ridge Plat.]*

Lots 1-14 of that certain record of survey filed on April 7, 2011 in Book 12 of Plats at Page 19, under Kittitas County Auditor's File Number 201104070042, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington, commonly named the Eagle Nest Plat.

Lots 1-8 of that certain record of survey filed on June 21, 2010 in Book 11 of Plats at Page 247, under Kittitas County Auditor's File Number 201007210063, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington, commonly named the Hex Mountain Plat.

Lots 1-8 of that certain record of survey filed on June 7, 2010 in Book 11 of Plats at Page 245, under Kittitas County Auditor's File Number 201006070057, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington, commonly named the Cedar Grove Plat.

Lots 2, 3, 4, 5, 7, 9 10, and 11, of that certain record of survey filed on September 22, 2006 in Book 10 of Plats at Page 164 under Kittitas County Auditor's File Number 200609220067, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington, commonly named the Anna Bell Plat.

Lots 1, 6, 12 and 14 of that certain boundary line adjustment filed on September 10, 2007 in Book 34 of Surveys at Page 136 under Kittitas County Auditor's File Number 200709100070, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington.

Lots 1-8 of that certain lot line adjustment filed on May 20, 2005 in Book 31 of Surveys at Page 89 under Kittitas County Auditor's File Number 200505200021, being a portion of the west half of Section 21, Township 21 North, Range 14 East, W.M., Kittitas County, State of Washington.